

SERIAL NUMBER 19-009-0020

TAXING UNIT NUMBER 44

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
PAUL H KNIGHT ETAL	1113-138		WARRANTY DEED.	11-07-75	01-28-76
4476 W 2500 N	1139- 54		WARRANTY DEED.	08-16-76	08-18-76
OGDEN UT 84404					

DESCRIPTION OF PROPERTY: ORIG

ACRES: 13.00

11 A PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 7
 12 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY:
 13 BEGINNING AT A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION
 14 660 FEET EAST OF THE SOUTHWEST CORNER THEREOF, RUNNING THENCE
 15 EAST 330 FEET; THENCE NORTH 55 RODS THENCE NORTHEASTERLY TO A
 16 POINT 1320 FEET EAST AND 1040 FEET NORTH OF THE SOUTHWEST
 17 CORNER OF SAID SOUTHWEST QUARTER, THENCE NORTH 17 RODS, THENCE
 18 WEST 660 FEET, THENCE SOUTH 1320 FEET TO THE PLACE OF
 19 BEGINNING,
 20 ALSO A RIGHT OF WAY 33 FEET WIDE LEADING TO THE SOUTH END
 21 OF SAID TRACT, FROM THE EAST ALONG THE SOUTH LINE OF SAID
 22 QUARTER SECTION, SAME TO BE USED IN COMMON WITH OTHER PERSONS
 23 OWNING LANDS ABUTTING ON SAID RIGHT OF WAY; A RIGHT OF WAY 33
 24 FEET WIDE ACROSS THE SOUTH END OF THE LAST DESCRIBED OF LAND

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 19-009-0020

TAXING UNIT NUMBER 44

CARD NO. 02

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
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25 IS RESERVED HEREBY.

A1 PAUL H KNIGHT, JUNE M KNIGHT AND OLIVE M MAW